



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

## NOTES AND NEWS

The following article is taken from *Science*, May 12, 1922:

The teaching of evolution in the Baptist denominational schools in Texas is being investigated as heretical. The denomination is strong in membership and maintains about fifteen colleges and seminaries in the state, the chief of which is Baylor University at Waco. It appears that the trouble arose as the result of the publication in 1920, by the Baylor University Press itself, of an "Introduction to the Principles of Sociology," by Grove Samuel Dow, Professor of Sociology in Baylor University. The book is based upon the theory of evolution wherever it touches upon the biological aspects of sociology, although the term biological evolution is scarcely or not at all used in the text. At a recent conference of representatives of the Baptists of all parts of the state, such teachings were pronounced heresy, and a sweeping investigation is being made of all of the Baptist schools of the state to determine how much "heresy" is being taught. Professor Dow has resigned his position.

A somewhat related situation has existed at Southern Methodist University, Dallas, where the teaching of Dr. John A. Rice, Professor of Old Testament Interpretation, has created the severe opposition of a large part of his church. Dr. Rice's book, "The Old Testament in the Life of Today," looks upon the Old Testament as a series of independent historical papers, each subject to its own interpretation. Many are considered as having been revised by several authors before they have reached their present form. Each is regarded as a literary production, subject to all of the rules of literary interpretation; this introduces a personal factor into any understanding of the Old Testament, and completely does away with literal interpretations. Dr. Rice has also left his position, to become pastor of a Methodist church in another state.

S. A. R.

At Columbia University, the following promotions in psychology have been announced: Dr. H. L. Hollingworth to a full professorship at Barnard College; Dr. Arthus I. Gates, Dr. William A. McCall and Dr. Leta S. Hollingworth to associate professorships at Teachers College; Dr. A. T. Poffenberger to an associate professorship at Columbia University.